

#### Advt. No.: NITRR/cMahanadi/2024/01

Date: 09.05.2024

# <u>CENTER FOR MAHANADI RIVER BASIN MANAGEMENT & STUDIES (cMahanadi)</u> <u>ADVERTISEMENT NOTICE</u>

**Subject**: Advertisement for selection of various post (on purely temporary basis) at the Center for Mahanadi River Basin Management & Studies (cMahanadi) NIT Raipur in the project "Studies on Condition Assessment & Management Plan for Mahanadi River Basin (Chhattisgarh)" sponsored by National River Conservation Directorate (NRCD), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Govt. of India

| S.No. | Designation              | No. of<br>Post | Duration   | Qualification   | Emoluments per month |
|-------|--------------------------|----------------|--|---|----------------------|
| 1     | Sr. Project<br>Scientist | 01             | 11 months<br>(to be<br>extended on<br>the basis of<br>satisfactory<br>performance) | <ul> <li>Essential:<br/>Ph.D. + 1 year experience<br/>(Ph.D. in research area relevant to the sponsored<br/>project)</li> <li>Desirable:<br/>Applicants having experience in conducting<br/>field surveys for hydrological modelling,<br/>hydraulic modelling and good knowledge in<br/>Arc-GIS/QGIS and other remote sensing/ Geo-<br/>informatics software/ Drone surveys/Python/R<br/>or other programming language, Physio-<br/>chemical and biologicalassessment, river water<br/>quality, etc.<br/>Applicant should have good command over<br/>written and oral communication, capability to<br/>prepare/edit scientific/technical articles/reports<br/>etc.</li> </ul>   | Rs. 75,000/-         |
| 2     | Project<br>Scientist     | 01             | 11 months<br>(to be<br>extended on<br>the basis of<br>satisfactory<br>performance) | Essential:<br>Ph.D.in a research area relevant to the sponsored<br>project<br>Or<br>M.E./M.Tech.+ 4years of relevant experience in<br>a research area relevant to the sponsored project<br>Desirable:<br>Applicants having experience in river basin<br>management studies, wetlands and water policy,<br>environmental issues, geology, agriculture,<br>hydrological modelling, urban water<br>management/planning/ Drone surveys/ Python/R<br>or other programming, Physio-chemical and<br>biologicalassessment, river water quality, etc.<br>will be given preference.<br>Applicant should have good command over<br>written and oral communication, capability to<br>prepare/edit scientific/technical articles/reports<br>etc. | Rs. 70,000/-         |

| 3 | Project<br>Associate | 01 | 11 months<br>(to be<br>extended on<br>the basis of<br>satisfactory<br>performance) | Essential:<br>M.E./M.Tech. or Post graduate in a research area<br>relevant to the sponsored project<br>Desirable:<br>Applicants having knowledge in conducting<br>field surveys for hydrological modelling and<br>good knowledge in Arc-GIS and other remote<br>sensing/ Geo-informatics software/Python/R or<br>other programming, environmental issues, river<br>water quality, agriculture water requirements,<br>etc. and should have good command over<br>written and oral communication, capability to<br>prepare/edit scientific/technical articles/reports<br>etc. | Rs. 50,000/- |
|---|----------------------|----|--|--|--------------|
|---|----------------------|----|--|--|--------------|

### Note:

- 1. Candidates with requisite essential qualifications and experience as prescribed above are eligible to apply for the above-mentioned posts.
- 2. The position is purely temporary and on contractual basis.
- 3. The appointment will be on Full-time basis and it would not be permitted to take up any other assignment during the period of appointment
- 4. Number of posts may be increased or decreased, depending upon the requirement of the project. The Institute reserves the right to cancel the post without assigning any reason.
- 5. Incomplete applications/false information will be summarily rejected. Canvassing in any form will disqualify the candidature and the appointment.
- 6. Application form is attached as Annexure I.
- 7. **To apply**: Send typed application form with scanned copy of relevant qualifications/experience at E-mail ID: <u>temprec.civ@nitrr.ac.in.</u> (E-mail Subject line: *Application for "Name of the post" cMahanadi\_NIT Raipur*)
- 8. Last Date to apply is 27<sup>th</sup> May 2024.
- 9. No TA/DA will be paid to the candidate appearing for interview.
- 10. Only shortlisted candidates will be informed/ contacted for the interview. **Interview will be** conducted in offline mode only at NIT Raipur.
- 11. Candidates applying for more than one post should apply separately for each post.

Head cMahanadi, NIT Raipur

### Annexure I

## NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

## **APPLICATION FORM**

- 1. Name of the post applied for:
- 2. Name of the applicant (in block letters):
- 3. Father's/Husband's Name:
- 4. Date of Birth (DD-MM-YYYY): (Attach valid DOB document)
- 5. Age as on last date of advertisement:
- 6. Postal Address:

E-mail:

- 7. Permanent Address:
- 8. Nationality:
- 9. Marital Status:
- 10. Whether belongs to SC/ST/PH/OBC/EWS: (If yes, attach valid certificate):
- 11. Educational Qualification: (Starting from last qualification)

(attach mark sheet & certificates)

| Exam Passed | Board/University | % of marks<br>/CPI | Yearof<br>passing | Subjects/Specialization |
|-------------|------------------|--------------------|-------------------|-------------------------|
|             |                  |                    |                   |                         |
|             |                  |                    |                   |                         |
|             |                  |                    |                   |                         |
|             |                  |                    |                   |                         |
|             |                  |                    |                   |                         |
|             |                  |                    |                   |                         |



Phone no.:

12. Details of employments (attach experience certificate)

| Sl.<br>No. | Name of the<br>Organization | Name of the post | Period | Scale of pay<br>and present<br>Pay | Nature of<br>duty |
|------------|-----------------------------|------------------|--------|------------------------------------|-------------------|
|            |                             |                  |        |                                    |                   |
|            |                             |                  |        |                                    |                   |
|            |                             |                  |        |                                    |                   |
|            |                             |                  |        |                                    |                   |
|            |                             |                  |        |                                    |                   |
|            |                             |                  |        |                                    |                   |

13. Publications/Patent (attach first page of patent/publications, attach extra sheet if required)

14. Any other relevant information that you may like to furnish (attach extra sheet)

15. Why are you the best person for this project position? (write in a max. 100 words)

## Declaration

I declare that the above information are true and correct to the best of my knowledge and belief. Date:

Place:

Signature of the applicant